

AGENDA FOR THE REGULAR MEETING OF THE  
LOS ANGELES COUNTY COMMISSION ON DISABILITIES  
KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET, ROOM 374A  
LOS ANGELES, CALIFORNIA 90012  
<http://laccod.org>

WEDNESDAY, FEBRUARY 15, 2017, 1:00 P.M.



Members: 1st Vice President Janet A. Neal, 2nd Vice President John B. Troost, Treasurer Lourdes Caracoza, Commissioner Edward A. Colley, Commissioner Rosa Maria Chaturvedi, Commissioner John R. James, Commissioner Steve Miller, Marsha D. Mitchell-Bray, Commissioner Hector Ochoa, Commissioner Dee H. Pinchbeck, Commissioner Peggie Reyna, Commissioner Rita Tomassian-Hopkins, Commissioner Wan Chun Chang

AGENDA POSTED: February 10, 2017

Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093. Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50, Los Angeles, CA 90012. Public comment should not exceed THREE minutes for each speaker and must be on items of interest which are within the subject matter jurisdiction of the Commission.

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Call to order and Roll Call. (17-0471)

**I. ADMINISTRATIVE MATTER**

1. Approval of Minutes from the meeting of January 18, 2017. (17-0563)

Attachments: [SUPPORTING DOCUMENT 111121](#)

**II. PRESENTATIONS**

2. Presentation by Lynette Morgan-Nichols, Civil Rights Manager and Rosella Yousef, Assistant Regional Administrator for the Department of Children and Family Services, on the Department's responsibilities and direct services that substantially impact the lives of people with disabilities. (17-0472)

Attachments: [SUPPORTING DOCUMENT 111495](#)

3. Presentation by Gabe Taylor, Voting Rights Advocate of Disability Rights California, on the key challenges and barriers to higher voter engagement within the disability community, recommendations and steps the County is taking in response to the recommendations. (16-4607)

Attachments: [SUPPORTING DOCUMENT 111498](#)

**III. REPORTS**

4. Recommendation to receive and file the Access Services, Incorporated Board of Directors meeting report for February 2017. (17-0565)

Attachments: [SUPPORTING DOCUMENT 111122](#)

5. Recommendation to receive and file the Access Services Incorporated report by Louis Burns, Access Services Customer Service Administrator. (17-0566)

6. Recommendation to receive and file the monthly Los Angeles County Metropolitan Transportation Authority (METRO) Report by Darlene Williams, Accessibility Program Analyst. (17-0567)

7. Recommendation to receive and file the 1st Vice President's Report for the month of February 2017. (17-0568)

8. Recommendation to receive and file the Transportation/Events Committee Report as submitted by Chair Janet A. Neal. (17-0569)

9. Recommendation to receive and file the Ad-Hoc Policy Committee report as submitted by Chair Steve Miller. (17-0570)
10. Staff Report for the month of February 2017. (17-0711)

#### **IV. MISCELLANEOUS**

##### **Matters Not Posted**

11. Matters not posted on the agenda, to be discussed and (if requested), placed on the agenda for action at a future meeting of the authority, of matters requiring immediate action because of an emergency situation or where the need to take action arose subsequent to the posting of the agenda. (17-0571)

##### **Public Comment**

12. Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission. (17-0572)

##### **Adjournment**

13. Adjournment for the meeting of February 15, 2017. (17-0008)